

## FEDERAL PARTISAN OFFICES

### UNITED STATES PRESIDENT AND VICE PRESIDENT

Four (4) Year Term  
VOTE FOR ONE

CASTLE, DARRELL Independent  
BRADLEY, SCOTT American Party

CLINTON, HILLARY  
KAINE, TIM Democratic

DE LA FUENTE, ROQUE "ROCKY"  
STEINBERG, MICHAEL No Political Party

JOHNSON, GARY  
WELD, BILL Libertarian

TRUMP, DONALD J.  
PENCE, MICHAEL R. Republican

NONE OF THESE CANDIDATES

### UNITED STATES SENATE

Six (6) Year Term  
VOTE FOR ONE

CORTEZ MASTO, CATHERINE   
Democratic

GUMINA, TONY   
No Political Party

HECK, JOE   
Republican

JONES, TOM   
Independent American Party

SAWYER, THOMAS "TOM"   
No Political Party

WILLIAMS, JARROD M.   
No Political Party

NONE OF THESE CANDIDATES

### U.S. REPRESENTATIVE IN CONGRESS DISTRICT 2 Two (2) Year Term VOTE FOR ONE

AMODEI, MARK E.   
Republican

EVANS, H.D. "CHIP"   
Democratic

EVERHART, JOHN H.   
Independent American Party

KNIGHT, DREW   
No Political Party

## STATE DISTRICT PARTISAN OFFICES

### STATE SENATE, DISTRICT 19 Four (4) Year Term VOTE FOR ONE

GOICOECHEA, PETE   
Republican

HANSEN, JANINE   
Independent American Party

### STATE ASSEMBLY, DISTRICT 33 Two (2) Year Term VOTE FOR ONE

ELLISON, JOHN   
Republican

## COUNTY PARTISAN OFFICES

### COUNTY COMMISSIONER, DIST. 1 Four (4) Year Term VOTE FOR ONE

DAHL, DEMAR   
Republican

**COUNTY COMMISSIONER, DIST. 3**  
Four (4) Year Term  
VOTE FOR ONE

KARR, JON   
Republican

**COUNTY COMMISSIONER, DIST. 5**  
Four (4) Year Term  
VOTE FOR ONE

STENINGER, REX   
Republican

**STATEWIDE  
NONPARTISAN OFFICES**

**SUPREME COURT JUSTICE  
SEAT A**  
Six (6) Year Term  
VOTE FOR ONE

HARDESTY, JIM   
Nonpartisan

NONE OF THESE CANDIDATES

**SUPREME COURT JUSTICE  
SEAT E**  
Six (6) Year Term  
VOTE FOR ONE

PARRAGUIRRE, RON D.   
Nonpartisan

NONE OF THESE CANDIDATES

**COURT OF APPEALS JUDGE  
DEPARTMENT 1**  
Six (6) Year Term  
VOTE FOR ONE

TAO, JERRY   
Nonpartisan

NONE OF THESE CANDIDATES

**COURT OF APPEALS JUDGE  
DEPARTMENT 2**  
Six (6) Year Term  
VOTE FOR ONE

GIBBONS, MICHAEL   
Nonpartisan

NONE OF THESE CANDIDATES

**COURT OF APPEALS JUDGE  
DEPARTMENT 3**  
Six (6) Year Term  
VOTE FOR ONE

SILVER, ABBI   
Nonpartisan

NONE OF THESE CANDIDATES

**STATE DISTRICT  
NONPARTISAN OFFICE**

**STATE BOARD OF EDUCATION  
DISTRICT 2**  
Four (4) Year Term  
VOTE FOR ONE

CARTER, DAVID W.   
Nonpartisan

HICKEY, PAT   
Nonpartisan

**SCHOOL DISTRICT  
NONPARTISAN OFFICE**

**SCHOOL BOARD OF TRUSTEES  
DISTRICT 2**

Four (4) Year Term  
VOTE FOR ONE

AYALA, MIKE   
Nonpartisan

CRACRAFT-DICKENSON, TAMMIE   
Nonpartisan

**COUNTY DISTRICT  
NONPARTISAN OFFICES**

**ELKO CIVIC AUDITORIUM  
SEAT A**

Four (4) Year Term  
VOTE FOR ONE

ZORNES, DAVID R.   
Nonpartisan

**ELKO TELEVISION BOARD  
SEAT E**

Four (4) Year Term  
VOTE FOR ONE

BRIAN, BETSY   
Nonpartisan

**CITY  
NONPARTISAN OFFICE**

**ELKO CITY COUNCIL  
2 SEATS**

Four (4) Year Term  
VOTE FOR TWO

MARIN, PEDRO   
Nonpartisan

SCHMIDTLEIN, ROBERT   
Nonpartisan

SIMONS, MANDY   
Nonpartisan

**TOWNSHIP  
NONPARTISAN OFFICE**

**ELKO TOWNSHIP JUSTICE OF THE  
PEACE, DEPARTMENT B**

Six (6) Year Term  
VOTE FOR ONE

GOICOECHEA, ELIAS "CHOCH"   
Nonpartisan

MIERINS, ANDREW M.   
Nonpartisan

# STATEWIDE BALLOT QUESTIONS

## QUESTION NO. 1

Amendment to Title 15 of the *Nevada Revised Statutes*

Shall Chapter 202 of the *Nevada Revised Statutes* be amended to prohibit, except in certain circumstances, a person from selling or transferring a firearm to another person unless a federally-licensed dealer first conducts a federal background check on the potential buyer or transferee?

**YES**

**NO**

## QUESTION NO. 2

Amendment to the *Nevada Revised Statutes*

Shall the *Nevada Revised Statutes* be amended to allow a person, 21 years old or older, to purchase, cultivate, possess, or consume a certain amount of marijuana or concentrated marijuana, as well as manufacture, possess, use, transport, purchase, distribute, or sell marijuana paraphernalia; impose a 15 percent excise tax on wholesale sales of marijuana; require the regulation and licensing of marijuana cultivators, testing facilities, distributors, suppliers, and retailers; and provide for certain criminal penalties?

**YES**

**NO**

## QUESTION NO. 3

Amendment to the *Nevada Constitution*

Shall Article 1 of the *Nevada Constitution* be amended to require the Legislature to provide by law for the establishment of an open, competitive retail electric energy market that prohibits the granting of monopolies and exclusive franchises for the generation of electricity?

**YES**

**NO**

## QUESTION NO. 4

Amendment to the *Nevada Constitution*

Shall Article 10 of the *Nevada Constitution* be amended to require the Legislature to provide by law for the exemption of durable medical equipment, oxygen delivery equipment, and mobility enhancing equipment prescribed for use by a licensed health care provider from any tax upon the sale, storage, use, or consumption of tangible personal property?

**YES**

**NO**

## COUNTY QUESTION

### ELKO COUNTY ADVISORY QUESTION NO. 1

(Required by Assembly Bill No. 191 (2015),  
relating to motor vehicle fuel tax indexing)

Shall the Elko County Board of Commissioners enact an ordinance to impose, for the period beginning on January 1, 2017 and ending on December 31, 2026, annual street and highway construction cost inflation indexed increases to the taxes on motor vehicle fuel and various special fuels used in motor vehicles in an amount not to exceed in each year a total of three cents (\$0.03) for every gallon sold in Elko County, with the revenue generated from the increase to be used for the sole purpose of building, maintaining and repairing roads and highways located only in Elko County?

**YES**

**NO**